## Case 2:21-cr-00225-WBS Document 50 Filed 07/27/22 Page 1 of 2

| 1<br>2<br>3<br>4<br>5<br>6 | PHILLIP A. TALBERT United States Attorney CAMERON L. DESMOND Assistant United States Attorney 501 I Street, Suite 10-100 Sacramento, CA 95814 Telephone: (916) 554-2700 Facsimile: (916) 554-2900 Attorneys for Plaintiff United States of America |  |
|----------------------------|--|--|
| 7                          | IN THE UNITED STATES DISTRICT COURT  EASTERN DISTRICT OF CALIFORNIA  |  |
| 8                          |  |  |
| 9                          |  |  |
| 10                         |  |  |
| 11                         | UNITED STATES OF AMERICA,  | CASE NO. 2:21-CR-00225-02 WBS                        |
| 12                         | Plaintiff,   | ORDER STAYING MAGISTRATE JUDGE'S<br>ORDER OF RELEASE |
| 13                         | v.   |  |
| 14                         | JUAN RAMOS,  |  |
| 15                         | Defendant.   |  |
| 16                         |  |  |
| 17                         | ORDER  |  |
| 18                         |  | SKDER  |
| 19                         | Upon the motion of the United States, good cause having been shown, it is hereby ORDERED   |  |
| 20                         | that the order issued July 25, 2022, by the United States Magistrate Judge for the Southern District of  |  |
| 21                         | California, authorizing the release of the defendant, Juan Ramos, shall be stayed, and the defendant shall   |  |
| 22                         | remain in the custody of the United States Marshal's Service pending further proceedings before this   |  |
| 23                         | Court on the government's motion to revoke the release order pursuant to Title 18, United States Code,   |  |
| 24                         | Section 3145;  |  |
| 25                         | ///  |  |
| 26                         | ///  |  |
| 27                         | ///  |  |
| 28                         | ///  |  |
|                            |  |  |

## Case 2:21-cr-00225-WBS Document 50 Filed 07/27/22 Page 2 of 2

| 1                               | It is further ORDERED that the United States Marshal's Service shall promptly transport the       |  |
|---------------------------------|---|--|
| 2                               | defendant from the Southern District of California to the Eastern District of California for such |  |
| 3                               | proceedings.  |  |
| 4                               |   |  |
| 5                               | IT IS SO ORDERED.   |  |
| 6                               |   |  |
| 7                               | Dated: July 27, 2022  |  |
| 8                               | WILLIAM B. SHUBB<br>UNITED STATES DISTRICT JUDGE  |  |
| 9                               |   |  |
| 10                              |   |  |
| 11                              |   |  |
| 12                              |   |  |
| 13                              |   |  |
| 14                              |   |  |
| 15                              |   |  |
| 16                              |   |  |
| 17                              |   |  |
| 18                              |   |  |
| 19                              |   |  |
| 20                              |   |  |
| 21                              |   |  |
| 22                              |   |  |
| 23                              |   |  |
| <ul><li>24</li><li>25</li></ul> |   |  |
| 25<br>26                        |   |  |
| 26<br>27                        |   |  |
| 28                              |   |  |
| 40                              |   |  |